

NOTICE OF MEETING OF THE  
APPRAISAL REVIEW BOARD OF THE  
ARANSAS COUNTY APPRAISAL DISTRICT

Notice is hereby given that a public meeting of the **APPRAISAL REVIEW BOARD (ARB)** of the ARANSAS COUNTY APPRAISAL DISTRICT has been scheduled for

1. **Monday, June 20, 2022 beginning at 8:30 a.m., and**
2. **Monday, June 20, 2022 beginning at 1:30 p.m.**
3. **Tuesday, June 21, 2022, beginning at 8:30 a.m., and**
4. **Tuesday, June 21, 2022 beginning at 1:30 p.m.**
5. **Wednesday, June 22, 2022 beginning at 8:30 a.m., and**
6. **Wednesday, June 22, 2022 beginning at 1:30 p.m.**
7. **Thursday, June 23, 2022 beginning, at 8:30 a.m., and**
8. **Thursday, June 23, 2022 beginning at 1:30 p.m.**

The meeting will be held at **11 Hwy 35 N, Rockport, Texas in the Appraisal Review Board Hearing Room** at the Aransas County Appraisal District Office.

This meeting is open to the public and you may attend in person or you may participate and/or watch the meeting through Zoom videoconferencing by accessing this link:  
<https://us02web.zoom.us/j/6374414038?pwd=UDRGSFFiWUlKVmp6Vi9iaU1FcHIQdz09>  
This Zoom link is also available on the Appraisal District website at [aransascad.org](http://aransascad.org) – on home screen under News & Meetings>ARB Meetings>Web Meeting Link, press “click here”.  
You may also access the meeting on the zoom.us website and click “join a meeting”.  
Zoom Meeting ID number is 637 441 4038 and password: 1234.

Another option is to join by telephone by dialing: 1-346-248-7799.

In addition, the meeting will be broadcast on YouTube via the link on the website at [aransascad.org](http://aransascad.org) – on home screen under News & Meetings>Aransas CAD YouTube Page.

The items listed below will be the items upon which formal action may be taken. The subjects need not be taken in the order listed, but may be brought up in any order at the discretion of the board.

THE AGENDA FOR THE MEETING IS AS FOLLOWS:

- I. Determination of Quorum and Call to Order.
- II. Hear and determine taxpayer and taxing unit protests and motions on all matters permitted by the Texas Property Tax Code for properties identified in Exhibit A.
- III. Possible submission of 2022 Appraisal Records.
- IV. Reading of letters addressed to the ARB and discussion and possible action on those letters.
- V. Discussion and possible action on hearing procedures and items related to hearings.
- VI. Recommendations from single member panel to be voted on by full ARB panel.
- VII. Possible hearing on affidavits under Property Tax Code section 41.45(n). See Exhibit A.
- VIII. Adjourn

This Notice is given pursuant to the Open Meetings Act, Chapter 551, Government Code.

DATE POSTED: 06/17/22

  
for the Appraisal District

## EXHIBIT A

| Agenda Date | Time                      | Subject                    | Property ID<br>if Hearing | Property ID<br>if Hearing |  |
|-------------|---------------------------|----------------------------|---------------------------|---------------------------|--|
| 6/20/2022   | 8:30 A.M.                 | Agenda Item II (2)         | 25965                     | 59749                     |  |
|             |                           |                            | 64502                     | 59750                     |  |
|             |                           |                            | 66586                     | 67025                     |  |
|             | 10:00 A.M.                |                            | 65238                     | 63675                     |  |
|             |                           |                            | 24967                     | 56512                     |  |
|             |                           |                            | 19505                     | 57379                     |  |
|             | 1:30 P.M.                 |                            | 17780                     | 25030                     |  |
|             |                           |                            | 17786                     | 29769                     |  |
|             |                           |                            | 24596                     |                           |  |
|             | 3:00 P.M.                 |                            | 53778                     | 69831                     |  |
|             |                           |                            | 57997                     | 8818031                   |  |
|             |                           | Following the last hearing | Agenda Item III (3)       |                           |  |
|             |                           | Following Agenda Item III  | Agenda Item IV (4)        |                           |  |
|             |                           | Following Agenda Item IV   | Agenda Item V (5)         |                           |  |
|             | Following Agenda Item V   | Agenda Item VI (6)         |                           |                           |  |
|             | Following Agenda Item VI  | Agenda Item VII (7)        |                           |                           |  |
| 6/21/2022   | 08:30 A.M.                | Agenda Item VI             |                           |                           |  |
|             | 10:00 A.M.                | Agenda Item II             | 19127                     | 26605                     |  |
|             |                           |                            | 34893                     | 63956                     |  |
|             |                           |                            | 64967                     | 58025                     |  |
|             | 1:30 P.M.                 |                            | 24756                     |                           |  |
|             |                           |                            | 19672                     | 32710                     |  |
|             |                           |                            | 15404                     | 51615                     |  |
|             | 3:00 P.M.                 |                            | 62330                     | 15790                     |  |
|             |                           |                            | 66485                     |                           |  |
|             |                           |                            | 55190                     | 49334                     |  |
|             |                           |                            | 31852                     | 32744                     |  |
|             |                           |                            | 67278                     | 8820654                   |  |
|             |                           |                            | 66089                     | 15013                     |  |
|             |                           | Following the last hearing | Agenda Item III (3)       |                           |  |
|             | Following Agenda Item III | Agenda Item IV (4)         |                           |                           |  |
|             | Following Agenda Item IV  | Agenda Item V (5)          |                           |                           |  |
|             | Following Agenda Item V   | Agenda Item VI (6)         |                           |                           |  |
|             | Following Agenda Item VI  | Agenda Item VII (7)        |                           |                           |  |
| 6/22/2022   | 8:30 A.M.                 |                            | 18695                     | 15343                     |  |
|             |                           |                            | 13476                     | 35337                     |  |
|             |                           |                            | 25081                     | 13477                     |  |
|             |                           |                            | 32829                     | 60295                     |  |
|             | 10:00 A.M.                |                            | 30919                     |                           |  |
|             |                           |                            | 66253                     | 8810377                   |  |
|             |                           |                            | 66252                     | 27728                     |  |
|             |                           |                            | 8817614                   | 33614                     |  |
|             |                           |                            | 17162                     |                           |  |

## EXHIBIT A

| Agenda Date                         | Time                       | Subject             | Property ID | Property ID |
|-------------------------------------|----------------------------|---------------------|-------------|-------------|
| 06/22/2022 cont.                    | 1:30 P.M.                  |                     | 8819173     | 70390       |
|                                     |                            |                     | 14522       | 71096       |
|                                     |                            |                     | 16895       | 71160       |
|                                     |                            |                     | 70388       | 66301       |
|                                     |                            |                     | 70389       | 69815       |
|                                     | 3:00 P.M.                  |                     | 26974       | 23599       |
|                                     |                            |                     | 26229       | 23600       |
|                                     |                            |                     | 66671       | 49663       |
|                                     |                            |                     | 66672       | 60732       |
|                                     |                            |                     | 17998       | 32797       |
|                                     |                            |                     | 32452       | 23487       |
|                                     | Following the last hearing | Agenda Item III (3) |             |             |
|                                     | Following Agenda Item III  | Agenda Item IV (4)  |             |             |
|                                     | Following Agenda Item IV   | Agenda Item V (5)   |             |             |
|                                     | Following Agenda Item V    | Agenda Item VI (6)  |             |             |
|                                     | Following Agenda Item VI   | Agenda Item VII (7) |             |             |
| 6/23/2022                           | 8:30 A.M.                  | Agenda Item VI (6)  |             |             |
|                                     | 10:00 A.M.                 |                     | 8819362     | 29911       |
|                                     |                            |                     | 24872       | 24823       |
|                                     |                            |                     | 12159       | 28211       |
|                                     |                            |                     | 15839       | 44691       |
|                                     | 1:30 P.M.                  |                     | 13489       | 31601       |
|                                     |                            |                     | 15191       | 31602       |
|                                     |                            |                     | 16917       | 31898       |
|                                     |                            |                     | 25455       | 47649       |
|                                     |                            |                     | 26812       | 62473       |
|                                     |                            |                     | 71153       |             |
|                                     | 3:00 P.M.                  |                     | 17964       | 61817       |
|                                     |                            |                     | 19085       | 66148       |
|                                     |                            |                     | 32721       | 66429       |
|                                     |                            |                     | 50586       | 66430       |
|                                     |                            |                     | 61816       | 8820159     |
|                                     | Following the last hearing | Agenda Item III (3) |             |             |
|                                     | Following Agenda Item III  | Agenda Item IV (4)  |             |             |
|                                     | Following Agenda Item IV   | Agenda Item V (5)   |             |             |
|                                     | Following Agenda Item V    | Agenda Item VI (6)  |             |             |
|                                     | Following Agenda Item VI   | Agenda Item VII (7) |             |             |
| Properties that could               |                            |                     | 67323       | 44104       |
| be considered under Agenda Item VII |                            |                     | 25093       | 20878       |
|                                     |                            |                     | 71031       | 19816       |
|                                     |                            |                     | 14932       | 19664       |
|                                     |                            |                     | 14928       | 22866       |
|                                     |                            |                     | 20877       | 13337       |
|                                     |                            |                     | 28756       | 55179       |



## EXHIBIT A

| Agenda Date                                | Time | Subject | Property ID | Property ID |
|--|------|---------|-------------|-------------|
| Properties that could                      |      |         | 50017       | 17211       |
| be considered under Agenda Item VII, cont. |      |         | 12135       | 46538       |
|  |      |         | 66646       | 46547       |
|  |      |         | 13422       | 29981       |
|  |      |         | 30220       | 67360       |
|  |      |         | 30314       | 47725       |
|  |      |         | 31125       | 8810163     |
|  |      |         | 13374       | 8810163     |
|  |      |         | 17956       | 33561       |
|  |      |         | 70608       | 23337       |
|  |      |         | 60120       | 56361       |
|  |      |         | 60341       | 20709       |
|  |      |         | 24520       | 22876       |
|  |      |         | 52898       | 65960       |
|  |      |         | 71124       | 69789       |
|  |      |         | 15681       | 27327       |
|  |      |         | 31509       | 27328       |
|  |      |         | 63591       | 27329       |
|  |      |         | 20692       | 27326       |
|  |      |         | 8821883     | 22780       |
|  |      |         | 59523       | 18501       |
|  |      |         | 31145       | 26350       |
|  |      |         | 27433       | 20793       |
|  |      |         | 26837       |             |

THIS IS A PURPORTED COPY OF A  
 DOCUMENT FILED FOR RECORD ON THIS  
 THE 17<sup>th</sup> DAY OF June, 2022  
 AT 8:15 A M.  
 CARRIE ARRINGTON, ARANSAS COUNTY CLERK  
 BY: [Signature] DEPUTY