NOTICE OF MEETING OF THE APPRAISAL REVIEW BOARD OF THE ARANSAS COUNTY APPRAISAL DISTRICT

Notice is hereby given that a public meeting of the APPRAISAL REVIEW BOARD (ARB) of the ARANSAS COUNTY APPRAISAL DISTRICT has been scheduled for

- 1. Monday, May 23, 2022, beginning at 8:30 a.m., and
- 2. Monday, May 23, 2022, beginning at 1:30 p.m.
- 3. Tuesday, May 24, 2022, beginning at 8:30 a.m., and
- 4. Tuesday, May 24, 2022 beginning at 1:30 p.m.
- 5. Wednesday, May 25, 2022 beginning at 8:30 a.m., and
- 6. Wednesday, May 25, 2022 beginning at 1:30 p.m.
- 7. Thursday, May 26, 2022 beginning, at 8:30 a.m., and
- 8. Thursday, May 26, 2022 beginning at 1:30 p.m.

The meeting will be held at 11 Hwy 35 N, Rockport, Texas in the Appraisal Review Board Hearing Room at the Aransas County Appraisal District Office.

This meeting is open to the public and you may attend in person or you may participate and/or watch the meeting through Zoom videoconferencing by accessing this link: https://us02web.zoom.us/j/6374414038?pwd=UDRGSFFiWUlkVmp6Vi9iaU1FcHlQdz09
This Zoom link is also available on the Appraisal District website at aransascad.org — on home screen under News & Meetings>ARB Meetings>Web Meeting Link, press "click here". You may also access the meeting on the zoom.us website and click "join a meeting". Zoom Meeting ID number is 637 441 4038 and password: 1234.

Another option is to join by telephone by dialing: 1-346-248-7799. In addition, the meeting will be broadcast on YouTube via the link on the website at aransascad.org – on home screen under News & Meetings>Aransas CAD YouTube Page.

The items listed below will be the items upon which formal action may be taken. The subjects need not be taken in the order listed, but may be brought up in any order at the discretion of the board.

THE AGENDA FOR THE MEETING IS AS FOLLOWS:

- I. Determination of Quorum and Call to Order.
- II. Hear and determine taxpayer and taxing unit protests and motions on all matters permitted by the Texas Property Tax Code for properties identified in Exhibit A.
- III. Submission of 2022 Appraisal Records.
- IV. Reading of letters addressed to the ARB and discussion and possible action on those letters.
- V. Discussion and possible action on hearing procedures and items related to hearings.
- VI. Rescheduled hearings agreed to by the property owner, ARB and Chief Appraiser.
- VII. Adjourn

This Notice is given pursuant to the Open Meetings Act, Chapter 551, Government Code.

DATE POSTED: 5/19/22 for the Appraisal District

1 of 4

EXHIBIT A

| Agenda Date | Time | Subject | Property ID |
|--------------|----------------------------|---------------------|-------------|
| | | | if Hearing |
| 5/23/2022 | 8:30 A.M. | Agenda Item II (2) | 25233 |
| | | | 24897 |
| | | | 20372 |
| | | | 30729 |
| | | | 48936 |
| | | | 8820584 |
| | | | 52140 |
| | 10:00 A.M. | | 57325 |
| | | | 48833 |
| | | | 31967 |
| | | | 27055 |
| | | | 44193 |
| | | | 34058 |
| | 1:30 P.M. | | 12132 |
| | | | 17627 |
| L. L. Course | | | 17659 |
| | | | 17661 |
| | 3:00 P.M. | | 17687 |
| | | | 22847 |
| | | | 24900 |
| | | | 62742 |
| | Following the last hearing | Agenda Item III (3) | |
| | Following Agenda Item III | Agenda Item IV (4) | |
| | Following Agenda Item IV | Agenda Item V (5) | |
| | Following Agenda Item V | Agenda Item VI (6) | |
| | Tollowing / igerrad item v | 7,80110011011111(0) | |
| 5/24/2022 | 08:30 A.M. | Agenda Item II (2) | 67283 |
| 3/24/2022 | | | 26650 |
| | | | 19451 |
| | | | 13478 |
| | | | 8819471 |
| | 10:00 A.M. | | 20230 |
| | 10007444 | | 30222 |
| | | | 19746 |
| | | | 20231 |
| | | | 15733 |
| | | | 14226 |
| | | | 15413 |
| | | | 17136 |
| | 1:30 P.M. | | 21720 |
| | T.20 L'161 | | 69850 |
| | | | 66678 |
| | | | 34137 |
| | | | 34138 |
| | | | 34138 |
| | | | 34135 |

EXHIBIT A

| Agenda Date | Time | Subject | Property ID |
|------------------|----------------------------|----------------------|-------------|
| 05/24/2022 cont. | 3:00 P.M. | | 22386 |
| | | | 22387 |
| | | | 8819652 |
| | | | 59367 |
| | | | 8817735 |
| | | | 8819945 |
| | Following the last hearing | Agenda Item III (3) | |
| | Following Agenda Item III | Agenda Item IV (4) | |
| | Following Agenda Item IV | Agenda Item V (5) | |
| | Following Agenda Item V | Agenda Item VI (6) | |
| | Tollowing Agenda Item V | / igendu item vi (o/ | |
| 5/25/2022 | 8:30 A.M. | | 58467 |
| 3/ 23/ 2022 | U.SU A.IVI. | | 52091 |
| | | | 31733 |
| | | | 22099 |
| | | | 53174 |
| | 10:00 A.M. | | 23458 |
| | 10:00 A.M. | | 48510 |
| 44444 | | | 8821335 |
| | 1:30 P.M. | | 21678 |
| | 1:30 P.IVI. | | 21678 |
| | | | |
| | | | 31723 |
| | | | 52228 |
| | | | 33214 |
| | | | 51378 |
| | | | 44253 |
| | | | 25111 |
| w | 3:00 P.M. | | 23556 |
| | | | 23557 |
| | | | 23558 |
| | | | 23559 |
| | | | 61326 |
| | | | 24808 |
| | | | 28755 |
| | Following the last hearing | Agenda Item III (3) | |
| | Following Agenda Item III | Agenda Item IV (4) | |
| | Following Agenda Item IV | Agenda Item V (5) | |
| | Following Agenda Item V | Agenda Item VI (6) | |
| 5/26/2022 | 08:30 A.M. | Agenda Item II (2) | 65583 |
| | | | 60309 |
| | | | 58875 |
| | | | 64667 |
| | | | 25239 |
| | | | 28770 |
| | | | 13423 |

EXHIBIT A

| Agenda Date | Time | Subject | Property ID |
|------------------|----------------------------|---------------------|--------------------|
| 05/26/2022 cont. | 8:30 A.M. cont. | | 51169 |
| | 10:00 A.M. | | 16765 |
| | | | 13803 |
| | | | 22479 |
| | | | 22480 |
| Į. | | | 22481 |
| | | | 14617 |
| | | | 19497 |
| | 1:30 P.M. | | 23837 |
| | | | 23838 |
| | | | 31867 |
| | | | 22489 |
| | | | 22958 |
| | | | 8822270 |
| | | | 28765 |
| | 0 | | 27100 |
| | 3:00 P.M. | | 23545 |
| | | | 23548 |
| | | | 23549 |
| | | | 23550 |
| | | | 60298 |
| | | | 24785 |
| | | | 25241 |
| | Following the last hearing | Agenda Item III (3) | |
| | Following Agenda Item III | Agenda Item IV (4) | |
| | Following Agenda Item IV | Agenda Item V (5) | |

| THIS IS A PURPORTED DOCUMENT FILED FOR | COPY OF A RECORD ON THIS | |
|--|-----------------------------|----------|
| THE 19th DAY OF M | lay | 20 22 |
| AT | 2:37 | P M. |
| CARRIE ARRINGTON | | NO CLERK |
| BY: Chota | 1 towe | El l |
| | DEPUT | Y WAS |